

**AGENDA
PUBLIC WORKS COMMITTEE
MONDAY, FEBRUARY 26, 2024**

Immediately following adjournment of the 9:00 a.m. Public Safety/Criminal Justice Committee

COMMITTEE MEMBERS: Howell-Chair, Barnes, Reed-excused, Jaynes, Blowers.
STAFF ADVISOR/MINUTES: Stacy Husted, Clerk
ALSO PRESENT: Shawn Rosno, County Administrator (at NYSAC Conference)

- I. BUILDING & GROUNDS – Ken Thurston
 - A. Resolution – Authorize transfer of funds to upgrade the electric service at Seneca Harbor Park Marina Restaurant (see attached)
 - B. Discussion:
 - Request use of Seneca Harbor Park for the Waterfront Festival on Saturday, June 15, 2024
 - Request use of the Courthouse Lawn for the Grand Prix Fest on Friday, September 6, 2024

- II. HIGHWAY DEPARTMENT – Ken Thurston
 - A. Resolution – Authorize advertisement for sealed bids for the construction of bridge replacement (BIN 3332620) County Road 16 over Tributary Meads Creek, Town of Orange, Schuyler County, P.I.N. 6755.57 (see attached)

- III. WEIGHTS & MEASURES – Cliff Boyce
 - A. Resolution – Authorize appointment and set salary for the Director of Weights and Measurers A position (see attached)
 - B. Resolution – Authorize the creation and filling of one temporary part-time Assistant Director of Weights and Measurers A position (see attached)

RE: AUTHORIZE TRANSFER OF FUNDS TO UPGRADE THE ELECTRIC SERVICE AT
SENECA HARBOR PARK MARINA RESTAURANT – BUILDINGS AND GROUNDS
DEPARTMENT

WHEREAS, there is a need to upgrade the electric service at the Seneca Harbor Park Marina Restaurant, and

WHEREAS, the Buildings and Grounds Department would like to request transferring the amount of \$12,357.00 from the Buildings Budget to the Seneca Harbor Park budget and has the County Administrator's approval.

NOW, THEREFORE, BE IT RESOLVED, that the Schuyler County Treasurer is hereby authorized to transfer the amount of \$12,357.00 from the Buildings budget account no. 001.1620.0490 into the Seneca Harbor Park budget account to 001.7110.0490.

RE: AUTHORIZE ADVERTISEMENT FOR SEALED BIDS FOR THE CONSTRUCTION OF BRIDGE REPLACEMENT (BIN 3332620) COUNTY ROAD 16 OVER TRIBUTARY MEADS CREEK, TOWN OF ORANGE, SCHUYLER COUNTY, P.I.N 6755.57 – HIGHWAY DEPARTMENT

WHEREAS, Resolution No. 339-22 authorized engineering services with Hunt Engineers for the Replacement of County Road 16 over Tributary Meads Creek Bridge (BIN 3332620), and

WHEREAS, the project design is complete, and it is now necessary to advertise for sealed bids for construction, and

WHEREAS, funding for said project is available in the 2024 Highway budget account 002.5120.0558 and reimbursed, 80% Federal and 20% non-federal funds.

NOW, THEREFORE, BE IT RESOLVED, that the Clerk of the Legislature be authorized to advertise for sealed bids for the construction of County Road 16 over Tributary Meads Creek Bridge Replacement for the Highway Department, and

BE IT FURTHER RESOLVED, said bids will be received by the Clerk of the Legislature and opened publicly with an award made at a future Meeting of the Legislature, and

BE IT FURTHER RESOLVED, that the County of Schuyler reserves the right to accept or reject any and all bids, and to re-advertise if desired.

RE: AUTHORIZE APPOINTMENT AND SET SALARY FOR THE DIRECTOR OF WEIGHTS AND MEASURES A POSITION

WHEREAS, the position of Director of Weights and Measures A will be vacant upon the retirement of the current Director effective March 8, 2024.

NOW, THEREFORE, BE IT RESOLVED, that this Legislature hereby appoint Jeffrey Gascon as the Schuyler County Director of Weights and Measures A, effective March 11, 2024 at an annual salary of \$65,000.

RE: AUTHORIZE CREATION OF ONE TEMPORARY PART-TIME ASSISTANT DIRECTOR OF WEIGHTS AND MEASURES A POSITION – WEIGHTS AND MEASURES DEPARTMENT

WHEREAS, the current Director of Weights and Measures A is retiring effective March 8, 2024, and
WHEREAS, the Director of Weights and Measures A Trainee will be promoted into the Director title and will require additional training from the outgoing Director, and

WHEREAS, the current Director of Weights and Measures A, in conjunction with the Personnel Officer and County Administrator, has created a part-time temporary Assistant Director of Weights and Measures A position to be able to continue training through the remainder of 2024 if needed, and

WHEREAS, funding for the position is in the 2024 Weights and Measures budget.

NOW, THEREFORE, BE IT RESOLVED, that the Director of Weights and Measures A is hereby authorized to create the title of a part-time temporary Assistant Director of Weights and Measures A position at a salary not to exceed \$8,100.00 per year (\$48.21 per hour), on an as needed basis, and

BE IT FURTHER RESOLVED, that said position will be abolished effective January 1, 2025.